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# NOTICE OF MEETING

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## LICENSING SUB-COMMITTEE

**THURSDAY, 23 APRIL 2020 AT 10.00 AM**

\*(Seeking adjournment by written agreement of members)

Telephone enquiries to Democratic Services  
Email: [Democratic@Portsmouthcc.gov.uk](mailto:Democratic@Portsmouthcc.gov.uk)

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

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Committee Members Councillors Claire Udy (Chair), Scott Payter-Harris (Vice Chair), Dave Ashmore, Tom Coles, Jason Fazackarley, John Ferrett, George Fielding, Hannah Hockaday, Leo Madden, Lee Mason, Gemma New, Steve Pitt, Benedict Swann, Linda Symes and Gerald Vernon-Jackson.

The panel today consists of: Councillors Dave Ashmore, John Ferrett and Linda Symes.

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(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

## A G E N D A

- 1 **Appointment of Chair**
- 2 **Declarations of Interest**
- 3 **Licensing Act 2003 - Application for variation of a premises licence - Keppels Head Hotel, 24-26 The Hard, Portsmouth, PO1 3DT (Pages 3 - 62)**

The purpose of this report is for the committee to consider an application for the variation of a premises licence pursuant to section 35 of the Licensing Act 2003 ("the Act").

The matter has been referred to the committee for determination following receipt of relevant representations from a responsible authority namely the Chief Officer of Police, Hampshire Constabulary together with three representations from local residents.

**RECOMMENDATION:**

**As a result of Government guidelines in relation to Covid19 and in accordance with the principles of natural justice your reporting officer recommends that this hearing is adjourned for at least 30 days (to a provisional date of 3 June 2020). This adjournment needs to be reviewed and is subject to further adjournments (if necessary) at 30 day intervals until a suitable date can be secured to determine this application.**

**The applicant and all parties have been informed that an application to adjourn this hearing will be made and the applicant is supportive of this proposal.**